

# TU' KWA HONE

# NEWSLETTER

**Burns, Oregon**

**May 20, 2019**

**Community events:**

May 21, 2019—Mental Health First Aid training is on May 21 from 8:30 to 4:30 pm. If you would like to attend let me know. I explained what mental health first aid is in the below email. If you know of anyone not on this email please let them know. The training is free. Thanks

**May 23, 2019— Notice of Special General Council meeting May 23, 2019 @ 6 p.m. at the Gathering Center discussion regarding the Burns Paiute Tribal operations and services being provided to the Tribal members.**



**ALL TRIBAL OFFICES will be closed**

**May 27, 2019 in**

**observance of MEMORIAL DAY**

The Burns Paiute Tribe Foundation is seeking a community member to serve on our board. If interested, please submit a letter to tribal administration by Friday, May 3rd, expressing your interest in being a board member. The Burns Paiute Foundation board members serve as volunteers.

**Burns Paiute Tribe**

100 Pasigo St.

Burns, OR 97720

541.573.8016

**TRIBAL COUNCIL CONTACT:**

Chairman - Eric Hawley

541.589.3104

Burns Tribal Police Chief of Police

Alan Johnson—541.589.1030

**Social Services Director / ICWA**

Michelle Bradach

541.573.8043 / 541.413-0023

Domestic Violence / Assault

Teresa Cowing

541.573.8053 / 541.413.0216

Victim of Crime Coordinator

Kristi Kautzman 541-573-8018

**Police After hours:**

**Call Frontier Regional 911**

Non-emergency 541.384.2080

Emergency call—911

*Please join us!*

**Honoring Our Graduates Celebration**



**Date:** Monday, May 20

**Time:** 5:30 PM

**Location:**

Burns Paiute  
Gathering Center

Please join us and celebrate with the families of the 2019 graduates from Pre-School, Middle School, High School, Trade School, & Higher Education!

*A light meal and refreshments will be served!  
Everyone is encouraged to attend!*

*Event Coordinated by the  
Burns Paiute Parent Committee*



***NON-EXCLUSIVE NO FEE GRAZING LEASE  
OFFERED TO BURNS PAIUTE TRIBAL COMMUNITY MEMBERS***

The Burns Paiute Tribal Administration is offering a Non-Exclusive No Fee Grazing Lease on two parcels of land, each approximately two acres in size, for the purpose of grazing livestock belonging to members of the Burns Paiute Tribal Community, for reducing the potential fire hazard in the upcoming summer months. Parcel (1): is along the east side of the West Loop Road and West of Lower Housing Lots Number (1 & 15-A); Parcel (2) is located North of Radar Lane adjacent to the South side of the Kessler Property. The No Fee Grazing Lease will expire upon the reduction of the vegetation, and up notification to the Lessee by a representative of the Burns Paiute Tribe, at which time the Lessee will remove his/her livestock within one day of notification which may be verbal and/or written at the discretion of the Burns Paiute Tribe Representative. You may direct your questions to Charisse Soucie, Lease Compliance Specialist at 541-573-8066

**Letters of Interest will be accepted until May 31, 2019 @ COB.** Please submit your letters of interest to Sally Bartlett, General Manager at the Burns Paiute Tribe Administration.

# **BURNS PAIUTE TRIBE**

## **Job Announcement**

**Job Title:** Youth Cultural Advocate Intern (2)  
**Department:** Culture & Heritage (C&H)  
**Reports to:** Culture & Heritage Director  
**FLSA Status:** Full-time (32+ hours a week)/temporary (6 months)  
**Opens:** April 1, 2019  
**Closes:** Open until filled (1<sup>st</sup> application review deadline April 15, 2019)  
**Salary:** \$14.00/hour

**This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.**

**Grant Requires Successful Applicant be between the ages of 18 and 24 at the time of hire.**

### **SUMMARY OF MAJOR FUNCTION**

**Youth Cultural Advocate Intern work both independently and as part of the Culture & Heritage team to assist with Culture & Heritage department objectives and activities.**

1. Assist our Eldest Elders (75 years young and over) in participating in Culture & Heritage related events and trips.
2. Maintain strict confidentiality of sensitive and/or intellectual proprietary information that may present itself during field trips and cultural events such as cultural site locations, family stories, etc.
3. Work independently and as a team member to complete assigned tasks related to Eldest Elder support e.g. assisting Eldest Elders with day-to-day household tasks.
4. Assist with the digitation of Culture & heritage cassette tapes and other archival materials.
5. Assist with the cultural mapping of sacred and sensitive cultural landscapes within Global information Systems (GIS) as guided by C&H staff.
6. Maintain a daily log of all work activities.
7. Assist with various C&H activities as assigned.
8. Participate in and assist with field trips and project meetings related to C&H activities as requested.
9. Sometimes requires overnight and interstate travel.
10. Maintain an impeccable attendance record.
11. Provide regular (weekly) detailed written and verbal progress updates to Culture & Heritage Director.
12. Other duties as assigned.

### **Disclaimer**

The above statements reflect the general duties considered necessary to describe the principal functions of the job as identified and shall not be considered as a detailed description of all the work requirements that may be inherent in the job. Other duties may be assigned.

### **MINIMUM QUALIFICATIONS**

- A. Ability to work effectively with tribal community Elders (demonstrated experience preferred).
- B. Ability to maintain a respectful demeanor during all work activities.
- C. Ability to perform strenuous manual labor i.e. chopping wood, lawn and yardwork, interior and exterior home and building cleaning, etc.
- D. Ability to work independently and as part of a team to complete assigned tasks in the time allotted
- E. Possess a working understanding of Indigenous Great Basin cultures, and the ability to assist in the incorporation of those cultural norms into everyday activities.
- F. High energy individual with the ability to provide assistance and support to our Eldest Elders.
- G. Experience with or ability to quickly learn effective use of digital recorders, digital cameras, etc.).
- H. Ability to communicate effectively, both orally and in writing;(understanding and/or conversational fluency in Northern Paiute, particularly in the Wadatika dialect, a plus.
- I. Willingness to actively work toward Wadatika Yaduan conversational proficiency.
- J. Valid Oregon Driver's License preferred.

### **Indian Preference**

Indian preference will be given to candidates **showing proof** of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

### **HOW TO APPLY:**

Return completed Burns Paiute Indian Tribe Application and cover letter to:

Danielle Taylor  
Human Resources Director  
100 Pasigo Street  
Burns, OR 97720

Fax: 541-573-2323

Email: [danielle.taylor@burnspaiute-nsn.gov](mailto:danielle.taylor@burnspaiute-nsn.gov)

Application for employment available at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm, BPT Website or request one via email: [danielle.taylor@burnspaiute-nsn.gov](mailto:danielle.taylor@burnspaiute-nsn.gov)

**Archaeologist  
Burns Paiute Tribe**

Number of Positions:	1 – Archaeologist
Department:	Culture & Heritage Department
Location:	Burns, Oregon – Burns Paiute Reservation (Duty Station)
Open:	Monday, April 22, 2019
Closes:	Open Until filled
Supervisor:	Culture & Heritage Department Director
Salary:	Commensurate with GS 11
FLSA status:	Exempt
Position Hours:	40+/hours per week/Seasonal

**PRIMARY RESPONSIBILITIES:** Acts as the Principal Investigator, under the supervision of the Director of the Culture & Heritage Department (C&HD), to provide professional and technical assessments within the field of archaeology, either alone or with other C&HD staff, to the Burns Paiute Tribe, as well as to public and private proponents, concerning compliance with the National Historic Preservation Act of 1966, the National and State Environmental Policy Acts, and other State, Federal, and Tribal laws protecting cultural resources and archaeological properties on the Burns Paiute Reservation and aboriginal lands of the Burns Paiute Tribe. Provide technical assistance in the identification of cultural resources, cultural resources sites, and areas of significance to the Burns Paiute Tribe, either alone or with a field crew. Perform or work with C&HD staff in the performance of cultural resources inventory surveys and subsurface investigations, when needed; anywhere C&HD cultural resources projects are to be carried out. Keep detailed records assuring completeness and accuracy of activities carried out in the field. Including filling out forms, keeping project or site notes, and supervising a crew in filling out required records as needed. Ensure that fieldwork is carried out in an efficient, professional manner. Track artifacts that have to undergo laboratory analyses. Keep field equipment clean and in working order.

**ESSENTIAL DUTIES AND RESPONSIBILITIES:** Under the direction of the Director, act as the Principal Investigator (PI) to implement cultural resources projects, alone or with C&HD staff. Primarily, this consists of archaeological site inventories, filling out forms and field reports and records; Work with C&HD staff to conduct research and identify inventories of areas important to the Burns Paiute Tribe. Inventories shall consist of: file and literature searches and their interpretation, oral history interviews, field reconnaissance of cultural resource sites, updates of previously recorded cultural resource sites, and the recording of new sites and isolates. Formulate research design and conduct or work with C&HD staff to do field testing which may include subsurface testing, as warranted; Coordinate and lead field crews during cultural resources surveys or subsurface testing to carry out their work in a professional manner; that is surveying or excavation of proscribed manner and filling out forms and keeping records. Ensure that field crews act in a manner that is credit to the Burns Paiute Tribe at all times; Prepare and work with C&HD staff in the preparation of reports. Ensure that forms and records are complete and clearly written so the report writer can easily read and interpret them; Evaluate proposals for construction activities that could include the discovery, disturbance, excavation or removal of cultural or archaeological resources; make recommendations to the C&HD Director and project proponents regarding these proposals; Evaluate environmental documents and survey reports prepared by others pursuant to State and Federal statutes to ensure that they meet Federal historic preservation program standards and the needs of the Tribe; Monitor and/or work with C&HD staff in the monitoring of construction contract activities relating to cultural and archaeological resources; Support and assist the THPO in duties and functions as needed; Assist the Director in

the development of C&HD protocols and guidelines; Interact pro-actively as assigned by C&HD Director, with tribal government officials, tribal members, cultural resource professionals, and project proponents so that project planning occurs efficiently and effectively, cultural resources are protected, and project impacts to archaeological resources are mitigated; Oversee the storage of and maintenance of all field equipment such as: screens, shovels, trowels, tapes, survey pins. Ensure that the equipment is cleaned after field work, repaired or replaced if broken, and stored such that it is accessible to C&HD staff and others; Provide information and training to inform and educate Tribal officials and others in the theory, practice, and legal foundation of cultural resource management; Assist with budgets/excel experience preferred; Manage technical equipment, data, and files of GIS, GPR, and all other technical equipment; Prepare GIS data collected in the field map generation and transfer to appropriate agencies; Assist with managing the Review & Compliance Division of the Culture & Heritage Department as assigned; Other duties as assigned.

**QUALIFICATIONS:** To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Must meet the Secretary of Interior standards for a Professional Archaeologist. Register of Professional Archaeologist (RPA) membership preferred.
- Theoretical understanding and demonstrated experience of post-processual and/or Indigenous and decolonized archaeology required.
- Possess knowledge of the broad field of cultural resource management as it is reflected in Federal and State laws, regulations, and policies; the science and practice of archaeology generally and the Pacific Northwest and the Great Basin. Experience in tribal cultural resource management preferred.
- Ability to apply established program standards in all areas of the Burns Paiute Tribe's Culture & Heritage and Resources Management Program involving archaeology; maintain creditable working relationships with program partners.
- Ability to work nights, weekends, holidays, and extended work days as needed.

**EDUCATION and EXPERIENCE:** Master's Degree in Archaeology and a minimum of 3 years of related work experience including a strong background in Section 106 and the implementation and experience of consultation with Indian Tribes or federal agencies.

**LANGUAGE SKILLS:** Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to work in a Northern Paiute/Native American community and be open to and inclusive of tribal cultural interpretations and traditions. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the tribal community. Ability to write speeches and articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or boards of directors.

**MATHEMATICAL SKILLS:** Ability to apply advanced mathematical concepts such as exponents, logarithms, quadratic equations, and permutations. Ability to apply mathematical operations to such tasks as frequency distribution, determination of test reliability and validity, analysis of variance, correlation techniques, sampling theory, and factor analysis.

**REASONING ABILITY:** Ability to apply principles of logical or scientific thinking to a wide range of intellectual and practical problems. Ability to deal with non-verbal symbolism (formulas, scientific equations, graphs, musical notes, etc.) in its most difficult phases. Ability to deal with a variety of abstract and concrete variables.

**PHYSICAL DEMANDS:** The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is regularly required to stand for prolonged periods of time and walk up to 12 miles per day; use hands to finger, handle or feel; reach with hands and arms; and talk or hear. The employee frequently is required to walk and stoop, kneel, crouch, or crawl. The employee is occasionally required to sit and climb or balance. The employee must occasionally lift and/or move up to 45 pounds. Specific vision abilities required by this job include close vision, color vision, depth perception, and ability to adjust focus.

**WORK ENVIRONMENT:** The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of the job, the employee is frequently exposed to moving mechanical parts, fumes or airborne particles, outside weather conditions including weather extremes, and vibration. The employee is occasionally exposed to high, precarious places and required to hike steep inclines. The noise level in the work environment is usually moderate.

**DRUG FREE WORKPLACE:** The successful candidate will be required to have a urinalysis for drug- screening in accordance with the Tribe's Drug Free Workplace Policy.

**DRIVER'S LICENSE & INSURANCE REQUIREMENT:** Must maintain a valid Oregon driver's license or obtain one upon hire, qualify for the Tribe's vehicle insurance, and provide proof of personal vehicle insurance.

**BACKGROUND CHECK:** Candidates for this position are subject to criminal background check.

Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

**INDIAN PREFERENCE:** will be given to candidate showing proof of enrollment in a federally recognized tribe. In the absence of qualified Indian applicants, all qualified applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regards to Race, Color, Creed, Sex, Politics, Age, Religion or National Origin.

Submit application & Resume to:  
Danielle Taylor, Director, Human Resource Department  
100 Pasigo Street  
Burns, OR 97720

Or email to:  
Danielle.taylor@burnspaiute-nsn.gov

## **Burns Paiute Tribe Position Description**

**Position:** Victims of Crime Coordinator

**Supervisor:** Domestic Violence Program Manager

**Job Class:** Professional

**Salary Range:** DOE

**FSLA:** Exempt Full time with Benefits

### **Summary:**

Under the direction of the Burns Paiute Domestic Violence Program Manager, the Victims of Crime Coordinator will be responsible for the implementation of the Victims of Crime Grant. This is currently funded for two years; however, we expect continued funding. This is first time funding with high expectations and outcomes.

### **Essential Duties and Responsibilities:**

This position will provide implementation support with respect to the grant project work plan timeline. Duties include providing direct services to victims of crime, working to establish the program, the protocols, policies and procedures to ensure the program is in compliance with the grant. This is a first-time project with requirements to build the program. Position will be responsible for report writing for quarterly and annual reporting for grant purposes. This position will also involve general case management, as needed. For victims' crime this position will work in conjunction with the Tribal Police Department, the Harney County Law Enforcement and the newly trained SANE nurse located here on the BPT Reservation as well as with the Domestic Violence Program and other Tribal Programs. Coordinated communication with granting agency and data tracking is also an important component of this program. This position will also establish partnerships with service providers as well as collaborate with existing health and medical providers for participant needs outside of the scope of direct services.

### **Qualifications:**

High school graduate or G.E.D. required, Bachelor's degree and/or three years' experience working with Victims of Crime in an established program; experience working with Native Communities preferred; it is also preferred to be a trained domestic violence or sexual assault advocate and familiarity with Alaska Native or Native American culture and customs. Experience working with Tribal families. Knowledge and understanding of confidentiality; must be culturally sensitive and aware of the victim's issues, rights and services. Knowledge of computers and desktop publishing skills. Knowledge of program development,



grant writing, report writing, data collection, policy writing etc. Ability to work collaboratively with Tribal/County court officials and law enforcement

**Knowledge, Skills, and Abilities:**

Ability to multitask and prioritize program activities; capable of working independently within established guidelines; Must be organized, have established writing skills. Knowledgeable of Tribal and county social service systems, community resources, community partnering, youth group facilitation, skills and the ability to communicate verbally and in writing with a wide variety of people.

Must be self-motivated and driven to complete tasks

Must have a valid Oregon Driver's License.

Must pass criminal background check and submit to and clear a UA

Must obtain training toward becoming a certified victims advocate.

INDIAN PREFERENCE: will be given to qualified Indian candidates.

Verification must be submitted with application and or resume' if claiming Indian Preference.

Please submit applications to: Burns Paiute Tribe~100 Pasigo Street~ Burns, OR 97720, Attn: Danielle Taylor. Applications are available at the Administration Office or on the BPT Website. Applications and resumes can be emailed to [Danielle.taylor@burnspaiute-nsn.gov](mailto:Danielle.taylor@burnspaiute-nsn.gov)

# May – Social Service Department Calendar

# 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Elders breakfast 830am Ben Gordon how to fill out application training	2	3	4
5	6 Carnival planning mtg noon at health office Culture camp planning meeting at 1pm Tuwakii-nobi fundraiser planning 130pm	7	8	9 Ping pong tournament ages 15 and up 530 armory	10 Cornhole tournament tuwakii-Nobi	11
12	13	14 Spirit Run Planning meeting 5pm health office	15	16 Carnival armory 5pm	17 Trauma informed care training 9a-3p gathering center	18 Community and youth being trauma informed training
19 Youth council meeting	20 Graduation celebration	21 Mental health first aid 830-430p gathering center	22 Joe law tobacco training 830-430p Gathering center	23 Joe law tobacco training 830-430p Gathering center	24 Tuwakii-Nobi- trip to Logan Valley	25
26	27	28	29 Sobriety potluck 530pm gathering center	30	31 BHS graduation 6pm	

# May

# 2019

## Wadatika Yaduan Language Program Events

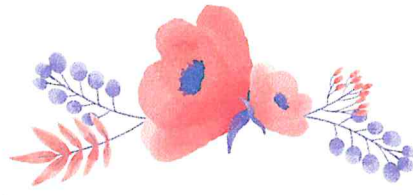
If you need a ride to any of the events,  
call language office:

**(541)573-8097**

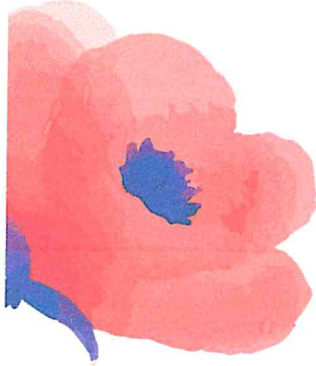


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
				<u>Elders Luncheon</u> Noon, Social Hall		
5	6	7	8	9	10	11
<u>CIG Project</u> 2:30p, GC					Warm Springs Elder Gathering	
12	13	14	15	16	17	18
	<u>Language Game Night</u> 5:30p, GC			<u>Elders Luncheon</u> Noon, Social Hall		
19	20	21	22	23	24	25
					Boise Valley Gathering Elder Sign-up <u>DEADLINE</u>	
26	27	28	29	30	31	
<u>CIG Project</u> 2:30p, GC	<u>Language Game Night</u> 5:30p, GC		<u>Elders Luncheon</u> Noon, Social Hall		Traditional Folklife Festival <u>DEADLINE</u>	





# WADATIKA YADUAN LANGUAGE PROGRAM



Burns Paiute Culture &  
Heritage Department:  
Wadatika Yaduan  
Language Program

Location:  
Wadatika Neme  
Yaduan Nobi

Office Hours:  
Monday – Friday  
9am – 4pm

☎ (541)573-8097

Language Team:

Director: Diane (541)413-1190  
Lindsey (541)413-0434  
Danny (541) 413-0381  
Charlotte (541) 589-4924  
Desiree (541)589-2167  
Esther  
Jessique

## TEHONA MEHA MAY 2019

PAUMAKWETEKWAI NEM (feels like rain). Hope all of our Pi'a (mother), Mo'a (maternal grandma), Hustsi (paternal grandma) had a pisa tabino with your loved ones. Families and community members are encouraged & welcomed at all the Wadatika Yaduan Language Program events! Rides are available to all events as well, just give us a call. We value all your ideas & comments so please let us know how we can better serve our Wadatika neme.

### Community Elder News:

\* C&H Dept. would like to help sponsor our elders in attending and participating in this **year's Boise Valley Gathering June 13<sup>th</sup> – June 16<sup>th</sup>, 2019**. If you would like to go to this event please give us a call or come by the office so we can get you registered, and rooms reserved by **MAY 24, 2019**. Transportation available for elders.  
\* NR as well as C&H is holding a luncheon to discuss ceremonial hunting **May 20<sup>th</sup>**, at Natural Resource Building.

**Next Elder Language Expert Luncheon: MAY 30<sup>th</sup>, Social Hall**

### Community Inspiration Grant

We will be having another CIG gathering **Sunday, May 26<sup>th</sup> @ 2:30p** at GC so please bring your families and come have some fun. The main goal of this grant is to bring storytelling & our Wadatika language back into our homes while teaching language, culture, morals, why things are the way they are, in our natural traditional way in a fun & engaging environment. If you have questions/comments or need some help, please swing by the Wadatika Yaduan Nobi and we can help all we can. Next project dates:

- **May 5<sup>th</sup> & 26<sup>th</sup> @ 2:30pm @ GC**

### Community Language Game Night

The next Game Night will be held on **May 28<sup>th</sup> @ 5:30p**. So, come on up and visit, laugh & learn in fun environment. *Yadua, Yadua!!*

<b>Notice of Intent to Request Release of Funds</b> <b>Owner-Occupied Housing Rehabilitation Program</b>
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Harney County	May 15, 2019
Responsible Entity City / County	Date of Notice
450 N. Buena Vista	541-573-6356
Address	Telephone Number
Burns	97720
City	State Zip

On or about May 23, 2019, Harney County will submit a Request for Release of Funds (RROF) to the Oregon Business Development Department (OBDD) for the release of Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974 as amended, for its housing rehabilitation program. The purpose of Harney County's housing rehabilitation program is to use it to perform repair and rehabilitation of existing single-family, owner-occupied units located in various locations in Harney County. Annually, the program rehabilitates over 20 low- to-moderate-income homes with approximately \$295,000.00 of CDBG funds.

Specific locations of individual units to be rehabilitated cannot be determined prior to the completion of the Area-Wide Environmental Review and the RROF. For the housing rehabilitation activities proposed Harney County is using a Tiered Environmental Review format and process proposed under HUD Regulations for the National Environmental Policy Act at 24 CFR Part 58.15.

In this first tier, a broad area-wide statutory review of the housing rehabilitation program has identified laws and authorities that we have determined will not be triggered by the location of the rehab program. These laws include: Floodplain Management (24 CFR Part 55 and Executive Order 11988), The Coastal Zone Management Act of 1972, the Wild and Scenic Rivers Act of 1968, The Clean Air Act, The Farmland Protection Policy Act of 1981, The Environmental Justice Executive Order 12898, and The Explosive and Flammable Operations Standard (24 CFR Part 51C), Wetland Protection (Executive Order 11990), Sole Source Aquifers (The Safe Drinking Water Act, 40 CFR Part 149), The Endangered Species Act (50 CFR Part 402), Airport Clear Zones and Accident Potential Zones (24 CFR Part 51D)

In the second tier review, Harney County identified laws and authorities that must be analyzed with site-specific environmental review checklists for each property location. These laws include: Historic Preservation (36 CFR Part 800), Flood Disaster Protection Act of 1973, The Noise Abatement and Control Standard (24 CFR part 51B) and Toxic Chemicals and Radioactive Materials (24 CFR, Part 58.5(i)).

An Environmental Review Record (ERR) that documents the environmental determinations for this project, along with a copy of Burns/Hines/Harney County Residential Housing Rehabilitation Program policies and processes to be followed for site specific reviews, is on file, and may be examined or copied weekdays from 8:00 a.m. to 4:00 p.m. at: 450 North Buena Vista #5 in Burns, Oregon

**PUBLIC COMMENTS:** Any individual, group, or agency may submit written comments on the ERR to the Harney County Clerk/Recorder office. All comments received by May 22, 2019 will be considered by Harney County prior to submission of a request for release of funds.

**OBJECTIONS TO RELEASE OF FUNDS:** OBDD will accept an objections to its approval of the release of funds and the Harney County certification for a period of fifteen days following the anticipated submission date or actual receipt of the request for release of funds (whichever is later) only if they are on one of the following bases:

OBDD will accept objections to its Release of Funds only if they are based on one of the following:

- A. The certification was not executed by the Certifying Officer of Harney County.
- B. Harney County has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58.
- C. Harney County has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by OBDD.
- D. Another federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality.

Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58), and shall be addressed to OBDD at 775 Summer Street NE, Suite 200, Salem, OR 97301-1280. Objections to the release of funds on bases other than those stated above will not be considered by OBDD.

Potential objectors should contact OBDD to verify the actual last day of the objection period. It is estimated that any objection received after June 12, 2019 will not be considered by OBDD.

Name of Certifying Officer: Derrin "Dag" Robinson

Title: Clerk/Recorder Harney County

Address: 450 North Buena Vista

Burns, OR 97720



**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
WASHINGTON, DC 20410-5000

OFFICE OF PUBLIC AND INDIAN HOUSING

April 8, 2019

Eric Hawley  
Chairman  
Burns Paiute Tribe  
100 Pasigo Street  
Burns, OR 97720

Dear Tribal Chairman Hawley:

Thank you for providing notification that the Burns Paiute Tribe has taken the actions necessary to participate in the Section 184 Indian Housing Loan Guarantee Program. The Resolution No. 2019-03 identifies the Tribe's interest in participating in the Section 184 Loan Program.

Accordingly, the Burns Paiute Tribe is approved to participate on reservation (tribal, allotted, fee restricted or fee simple land) as well as off reservation in the state of Oregon and all other states that have been deemed an operating area for the Section 184 Loan Program. Please see the attached map of the United States that shows operating areas for the 184 Loan Program.

The Section 184 loan is a mortgage that can be used to:

- Purchase an existing home
- Purchase and rehabilitate an existing home
- Rehabilitation of a home
- Refinance
- New construction (site built and/or manufacture/modular housing)

The loan process commences with an approved 184 Lender. The lender will provide specific details regarding interest rates, closing costs and other transaction details specific to the applicant's loan request.

The role of the tribe for on reservation loans include:

- Completing the land status and jurisdiction form (see attached). The purpose of the form is to verify the subject property is located on the reservation and confirm the land type (trust, allotted, fee or fee restricted)
- Approving and executing a mortgage lease for tribal trust land

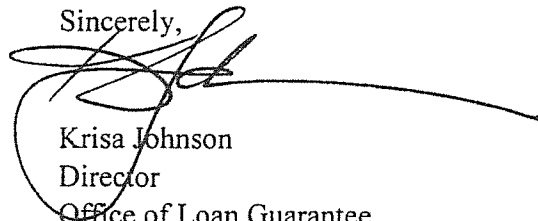
Additional roles of the tribe (although not mandatory) can include:

- Homebuyer counseling
- Down payment assistance
- Environmental assessment
- Infrastructure (on and off site)

The Tribe is instrumental and a medium to the tribal community. Therefore, it is important that the tribe understand the Section 184 Program and how it can provide housing and homeownership opportunities to the tribal members, the tribal housing authority and/or the tribe. At your convenience, we would like to schedule a one-hour conference call to address details of the 184-loan program. Accordingly, please contact Deanna Lucero, Sr. Loan Guarantee Specialist at [deanna.v.lucero@hud.gov](mailto:deanna.v.lucero@hud.gov) or (303) 675-1615 to schedule a telephone conference.

In advance, your support and interest of the 184 Loan Program is appreciated. Together, we can open the doors to homeownership in Indian Country.

Sincerely,

A handwritten signature in black ink, appearing to read 'Krisa Johnson', with a long horizontal flourish extending to the right.

Krisa Johnson  
Director  
Office of Loan Guarantee  
HUD, Office of Public and Indian Housing



Hello everyone, please be advised the next Return of the Boise Valley People planning meeting is Friday, May 17, 2019 at noon at the Riverside Hotel in Boise. It is the last planning meeting prior to the event. The Riverside Hotel is the new host hotel. As you may all be aware the Boise City Council gave the final approval for the name changes for Quarry View Park and Castle Rock Reserve to Eagle Rock Park and Chief Eagle Eye Reserve at the May 7, 2019 meeting. We will be doing a dedication Friday, June 14, 2019 at 9:30 a.m. at Eagle Rock Park during the event. Governor Brad Little will be there, along with Boise Mayor David Bieter and other city council members. We hope our tribal leaders from the respective tribes will be in attendance. Attached is the tentative agenda. Also if you need to make a reservation at the Riverside Hotel the deadline for the ROBVP rate is May 24. The rate is \$94 per night plus tax. The telephone number is 208-343-1871 and ask for the Return of the Boise Valley Peoples group rate. Thank you.



*Return of the Boise Valley People*  
*June 13 to 16, 2019 ~ Boise, Idaho*

*Quarry View Park  
&  
Gowen Field*

- *Storytelling*
- *Sharing of Culture*
- *Walk/Run*
- *History*

*Deniwape or Tenichuine  
Tribal teachings sustain us*

*For more information  
contact:  
Lori Ann Edmo, 208-478-3701;  
Louise Diney, 208-690-0446*

**Ninth Annual  
RETURN OF THE BOISE VALLEY PEOPLE  
June 13 to 16, 2019, Boise, Idaho**

**Thursday, June 13, 2019**

**Riverside Hotel:**

1 p.m. Setup family displays about Boise Valley.

6 p.m. Tribal leaders consultation meeting with the Idaho Military Division at Riverside Hotel: BG Mike Garshak; BG Farin Schwartz; Brig Gen Mike Nolan; and Office of Emergency Management Security Chief, Brig Gen Brad Richy (tribal leaders please attend)

7:30 p.m. Upper Snake River Tribes presentation at Riverside Hotel.

**Friday, June 14, 2019**

**Eagle Rock Park:**

6:30 a.m. Sunrise Ceremony – Shoshone-Paiute

Dutch Brothers sponsoring coffee

9:30 a.m. Castle Rock Reserve and Quarry View Park renaming ceremony. The names are being changed to Chief Eagle Eye Reserve and Eagle Rock Park. Idaho Governor Brad Little, Mayor David Bieter, City of Boise, Boise City Council members, ROBVP tribal leaders and Gowen Field military leadership.

11 a.m. Boise Valley Tribal demonstrations and cultural presentations (each Boise Valley tribe encouraged to set up tribal booths to educate the public.)  
Snake River Birds of Prey National Conservation area – raptor presentation

- Burns Paiute Tribe – cultural presentation –
- Confederated Tribes of Warm Springs

12:30 to 1:30 p.m. Barbecue at Quarry View – each tribe asked to donate food items.

1:30 p.m. Tribal walking parade – all Boise Valley participants in walking parade onsite. Tribal veterans will lead each tribe with tribal flags. Traditional dress encouraged.

2:30 p.m. Boise Valley Tribal demonstrations and cultural presentations continue

- Fort McDermitt Paiute & Shoshone-Tribe
- Shoshone-Bannock Tribes

*Newest Edition - Agenda  
5/13/2019*

- Shoshone-Paiute Tribe

### **Gowen Field**

4 p.m. Diane Teeman - Education presentation on her research – Gowen Field

6 p.m. Dinner at Gowen Field hosted by Fort McDermitt & Burns Paiute tribes

### **Riverside Hotel:**

7:30 p.m. Oral history presentations

### **Saturday, June 15, 2019**

#### **Eagle Rock Park:**

6:30 a.m. Sunrise Ceremony – Shoshone-Bannock  
Gedu/Yaha (groundhog) prep at Gowen Field – anyone wanting to learn needs to be present at this time.

8 a.m. Walk/run at Eagle Rock Park registration

9 a.m. Walk/run starts

Noon Lunch at Gowen Field hosted by Shoshone-Paiute Tribes

1:30 p.m. **Cultural classes at Gowen Field**

- Traditional salmon preparation – Confederated Tribes of Warm Springs/Shoshone-Bannock (for girls and women – must wear wing dresses, work mocassins and bandanas.

4 p.m. Indian games

5 p.m. Auction – fundraiser for non-profit

6 p.m. Shoshone-Bannock Tribes/Confederated Tribes of Warm Springs host  
Dinner

- storytelling
- Hand drum contest

### **Sunday, June 16, 2019**

#### **Eagle Rock Park:**

6:30 a.m. Sunrise Ceremony — combined

Punnidua, safe travels





## ATTENTION: BURNS PAIUTE COMMUNITY

The Four Rivers Cultural Center invites the Burns Paiute Pow Wow Dancers, traditional arts demonstrators, and storytellers to participate in the Tradition Keepers Folklife Festival on Saturday, June 29, 2019. "The Tradition Keepers Folklife Festival is a day-long event celebrating the diverse range of traditional arts and culture in the Four Rivers area."

If you are interested in participating in the Tradition Keepers Folklife Festival, please contact Vanessa Bahe at 541-573-8007 or Lindsey Dick at 541-573-8097 by May 30th. You may also stop by the Education Office located in the Neme Wadatika Yaduan Nobi.

Event: Tradition Keepers Folklife Festival

Date: June 29, 2019

Time: 10:00 AM – 6:00 PM

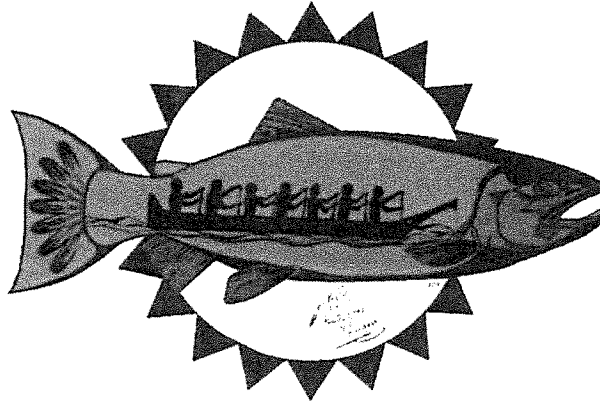
Location: Foyer-Lobby

676 SW 5<sup>th</sup> Avenue

Ontario, OR 97914



# STRIVE



SUMMER TRAINING to REVIVE INDIGENOUS VISION and EMPOWERMENT

**Friday, June 28 – Tuesday, July 2, 2019**

**\*\*\* Application due by Friday May 31<sup>st</sup> \*\*\***

<b>Name (First and Last):</b>			
<b>Birthday (MM/DD/YYYY)</b>			
<b>Mailing Address:</b>			
<b>City:</b>	<b>State:</b>	<b>Zip Code</b>	
<b>Home phone:</b>		<b>Cell:</b>	
<b>Email:</b>			
<b>Names and phone number of Parents/Guardians:</b>			
<b>What is the best way to contact you? (Phone, email, parent's phone, grandma's phone, etc.)</b>			
<b>Do you need transportation to and from Bend for STRIVE?</b>			
<b>If no, please provide the name &amp; phone number of the person who will pick you up/drop you off:</b>			
<b>Name of school you are attending:</b>			
<b>Current grade level in school:</b>			
<b>Year you expect to graduate from High School:</b>			
<b>Current GPA:</b> _____ <b>(this will not affect your acceptance to STRIVE)</b>			
<b>Tribal Affiliation:</b>			
<b>T-shirt size</b>	<b>X-large</b> <input type="checkbox"/>	<b>large</b> <input type="checkbox"/>	<b>medium</b> <input type="checkbox"/> <b>small</b> <input type="checkbox"/>
<b>Have you been to STRIVE before?</b>			

What to you hope to gain by attending STRIVE?

What are your goals for after high school?



Once you complete the application, please email or mail it to:

Central Oregon Community College  
Attn. Kelsey Freeman  
2600 NW College Way  
Bend, Oregon 97701  
[Kfreeman@cocc.edu](mailto:Kfreeman@cocc.edu)

**\*\*\* Application due by Friday May 31<sup>st</sup> \*\*\***

**Applications are accepted on a first come, first serve basis**

If you have any questions, please call or email Kelsey Freeman,

Native American College Prep Coordinator

541-330-4369 [kfreeman@cocc.edu](mailto:kfreeman@cocc.edu)

STRIVE is a 4-day summer leadership program for Native American high school students on the Central Oregon College campus in Bend, Oregon. During the program, students take classes from college professors in a culturally relevant manner. They stay in the Wickiup Residence Hall as we introduce them to college culture. (Free Camp)

Applications are available at the BPT Education Office or call (541) 573-8007.  
[Vanessa.Bahe@burnspaiute-nsn.gov](mailto:Vanessa.Bahe@burnspaiute-nsn.gov)

## **Domestic Violence & Sexual Assault Program Services**

**Safety Planning-** personalized, practical plan that can help you avoid dangerous situations and know the best way to react when you are in danger.

**Crisis Response-** help people meet basic survival needs, like shelter, food, clothing, and personal hygiene, while also helping them resolve crises and swiftly secure permanent housing opportunities that will end their homelessness.

**Advocacy-**the act or process of supporting a cause or proposal

**Referral to community programs-**services provided to assist families in obtaining needed information, mutual support and community resources,

**Groups-** A collection of individuals who have regular contact and frequent interaction, mutual influence, common feeling of camaraderie, and who work together to achieve a common set of goals

**One on one advocacy-**An Advocate helps someone to talk about their needs and wishes. Advocates listen to people and help them to have their voices heard

**Advocacy navigating the criminal justice system-** serve as the primary contact for victims with that particular agency and facilitate the victim's participation in the justice process.

**Transitional housing fund to eligible clients-** to provide housing and appropriate supportive services to victims to facilitate movement to safety and independent living.

**Sexual Assault Advocacy-** responding to victims of sexual assault in a non-judgmental and supportive manner, suggesting options but allowing the victim to decide what course of action to take.

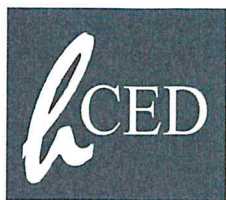
**Sexual Assault and Resource Circle**

**Assistance in obtaining a restraining order**

**Confidential-** entrusted with private or restricted information

**Domestic Violence & Sexual Assault Program Cell 541-413-0216  
Office 541-573-8053**





## Harney County Economic Development

### 2019 Classes offered for Harney County Businesses

Business owners, potential business owners or those thinking of starting a business - check out the options from introductory training to skill building.

**All Classes will be held from 5:30 PM to 7:00 PM at  
the Community Center at 484 N. Broadway.**

<b>April 23</b> <b>Starting Points: Planning for Your Business to be Successful.</b> Thinking about business ownership and have no idea where to start? This class will guide you.	<b>July 23</b> <b>Budgeting and Funding Your Small Business.</b> Calculating startup costs, identifying what you need to take to a bank, types of loans and the SBA loan process.
<b>May 21</b> <b>The Basics of Starting Your Business.</b> Taking it from a dream to doors open: marketing, business plan, financing, and resources.	<b>August 13</b> <b>Managing A Seasonal Business.</b> Tips and resources for managing seasonal traffic. What to do during the slack season, how to optimize the busy season.
<b>June 18</b> <b>Marketing 101.</b> Use simple marketing techniques to increase your sales. What to do, what not to do and building on what you already know.	<b>September 24</b> <b>Customer Service: Getting Back to the Basics.</b> What does it mean to you and what does it mean to your customers?



All Classes taught by Irene Gonzalez from the U.S. Small Business Administration

**For more information or to register please contact Harney County Economic Development at 541-573-1638 or [harneycountyedc@gmail.com](mailto:harneycountyedc@gmail.com)**



## Education Department

### 2019 Upcoming Events

*(Note: Applications are available in the Education Office and via website link listed below.)*

#### **Konaway Nika Tillicum**

"Konaway Nika Tillicum which means "All My Relations" in Chinook Trade Jargon, is an eight-day academic program exploring a broad range of classes, lectures, cultural experiences, and recreational activities for Native American students. Students selected for Konaway stay on the Southern Oregon University campus in Ashland and interact with other Native American students while being challenged by creative, imaginative instructors and activities."

Location: Southern Oregon University (Ashland, Oregon)

Grade Level: 7<sup>th</sup> to 12<sup>th</sup>

Application Due: May 10, 2019

Event: July 13-20, 2019

Website/Application: <https://inside.sou.edu/natam/konaway.html>

#### **STRIVE (Summer Training to Revive Indigenous Vision and Empowerment)**

"Strive is a 4-day summer leadership program for Native American high school students on the Central Oregon Community College campus in Bend, Oregon."

Location: Central Oregon Community College (Bend, Oregon)

Grade Level: High School

Application Due: May 31, 2019

Event: Friday, June 28 – Tuesday, July 2, 2019

Website/Application:

<https://www.cocc.edu/departments/multicultural/native-american/native-american-summer-program.aspx>

#### **American Indian College Fund**

"The American Indian College Fund provides scholarships to American Indian and Alaska Native college students seeking under-graduate and graduate degrees at: Tribal colleges and universities – all nonprofit and accredited schools."

Full Circle Scholarships Deadline: May 31, 2019

<https://collegefund.org/student-resources/scholarships/scholarship-programs/>

#### **Cobell Scholarship**

2019 Summer Opportunities for graduate and undergraduate scholarship: Closes May 4, 2019

<https://cobellscholar.org/>

OHSU CASEY EYE INSTITUTE

NO WALK INS -  
Must call & make  
an appointment

# Community Vision Screening Clinic

## Sponsored by the Burns Paiute Tribe

In partnership with the Burns Paiute Tribe, the OHSU Casey Eye Institute (Casey) Community Outreach Program will be providing free eye exams to adults age 18 and older to help decrease preventable blindness for at-risk community members by screening for:

- Glaucoma
- Diabetic retinopathy
- Macular degeneration

Through this partnership, each participant will receive assistance with obtaining glasses and assistance from the Burns Paiute Tribe with coordinating follow up care that is needed.

Entirely donor funded, the Casey Community Outreach Program is staffed by volunteer eye doctors and support staff. To date, it has made over 270 visits at 65 different community centers and health clinics.

Go Casey, Go!



**Friday,  
June 7**

**9 a.m. - 1 p.m.**

Wadatika Health Center, 100 PaSiGo Street,

Burns, OR 97720

If you are an adult age 18 and older in need of a medical eye exam, please contact the Burns Paiute Tribe at **541-573-8050**.

<https://www.burnspaiute-nsn.gov/>







# **JUNE 26, 2019**

# **SOCIAL**

# **SERVICES DAY**

## **Save the Date!**

DHS and Burns Paiute Tribe, along with others in Harney County would like to invite you to a day of getting familiar with your community partners and collaborating on real life situations encountered in our community every day. The event will be held at the Burns Paiute Gathering Center and lunch will be provided. More details and registration instructions to come!



**Introduce your  
Agency &  
Services Provided**

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**Meet Community  
Partners & Build  
Relationships**

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**Collaborate with  
Others**

---

**Create Solutions  
for Real Life  
Scenarios  
Encountered in  
our Community**

## **DHS SELF SUFFICIENCY**

809 West Jackson  
Burns OR 97720  
541-573-5227

## **Burns Paiute Tribe Social Services**

100 Pasigo St.  
Burns OR 97720  
541-573-8002